

### UT OF JAMMU AND KASHMIR

## OFFICE OF THE PRINCIPAL

# GOVERNMENT POLYTECHNIC JAMMU

Opposite Kala Kendra, Bikram Chowk, Jammu (J&K) 180-004



ESTD: 1960

Er. Arun Bangotra **Principal** 

राजकीय बहुशिल्प , जम्मू कलाकेंद्रकेसामने, बिक्रम चौक, जम्मू (जम्मू और कश्मीर)१८०-००४ E-mail:govtpolyjammu@gmail.com

Contact No.: 0191-2435373. 2457891

Sub: Admission in Three Year Diploma Programme (Engineering/Non-Engineering) Courses in 1st Semester for the session 2024-25 against few leftover seats at Government Polytechnic Jammu.

> Notification No: Adm 0 of 2024 Dated: 26 - 07 - 2024

In reference to the notice issued by the Secretary, J&K Board of Technical Education, Srinagar vide No.32-BOTE of 2024 Dated: 23.07.2024 issued under endorsement No. BOTE/Adm24/2204-2211 Dated: 23.07.2024, applications are invited from the eligible candidates on the prescribed format for admission in Three Year Diploma Courses against left-over seats in the following disciplines in this institution for the acadmic session 2024-25:-

Civil Engineering	6.	Automobile Engineering		
Electrical Engineering	7.	Instrumentation & Control		
Mechanical Engineering	8.	Architectural Assistantship		
Computer Engineering	9.	Travel and Tourism		
Information Technology	10.	Medical Lab Technology		
	Electrical Engineering Mechanical Engineering Computer Engineering	Electrical Engineering 7.  Mechanical Engineering 8.  Computer Engineering 9.		

### Certificates required:-

- 1. Marks certificate of 10th class from recognized Board with not less than 35% marks. For Medical Lab Technolog branch, Marks certificate of 12th class with Physics, Chemistry and Biology as main subjects.
- 2. Domicile Certificate.

### Important:-

- 1. The last date for submission of Application Form is 05.08.2024 (10:00 A.M. to 04:00 PM).
- 2. The candidates who have already taken admission in this institution and are interested in upgradation/ Change of Branch can report the Admission Committee on 02.08.2024 from 12:00 Noon to 02:00 PM.

Selection of candidates shall be made by the selection committee on the basis of Merit and the Choice/ availability of the seat.

(Er. Arun Bangotr

Principal Government Polytechnic Jammu

No: GPJ/F-20/1244 - 46 Dated: 26-07 - 2024

Copy to the:-

- 1. Director, Skill Development Department J&K Jammu for kind information.
- 2. Secretary, J&K BOTE Srinagar for kind information.
- 3. Admission Cell for information and necessary action.
- 4. Notice Board.

Session: 2024-25

Application No.\_\_\_\_\_

# **GOVERNMENT POLYTECHNIC JAMMU**

DIRECTORATE OF SKILL DEVELOPMENT DEPARTMENT, UT OF J&K

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### **APPLICATION FORM**

(Use CAPITAL letters only)

2. Gender: 3. Contact No								
4. Fat	her's Name:							
	dress:							
6. Det	ails of Education	nal Qualificatio	n:					
S.No	Name of Qualification	Stream	Year of Passing			%age obtained		
1.	10 <sup>th</sup>	General		- Control		Doura	Obtained	
2.	12 <sup>th</sup>							
7. Bra	nch Preference:							
1.				Br	ranches	s Available	2:	
2.				1. Civil Engineering				
3.				2. Electrical Engineering				
4.				3. Mechanical Engineering				
5.				4. Computer Engineering				
6.				5. In	5. Information Technology			
				6. A	Automobile Engineering			
				7. Ir	Instrumentation & Control			
				8. A	Architectural Assistantship			
				, 9. T	Travel and Tourism			
				10. M	<b>l</b> edical	Lab Tech	nology	
						Signature	of Applicant	
			RECEIP	<b>I</b>				
Recei	ved Application	Form bearing	No.	from				
s/o				on				

Dealing Assistant Admission Committee, GPJ