



GOVERNMENT POLYTECHNIC JAMMU
 DIRECTORATE OF SKILL DEVELOPMENT DEPARTMENT, UT OF J&K

APPLICATION FORM

(Use CAPITAL letters only)

1. Name of the applicant: _____

2. Gender: _____ 3. Contact No. _____

4. Father's Name: _____ Contact No. _____

5. Address: _____

6. Details of Educational Qualification:

| S.No | Name of Qualification | Stream | Year of Passing | Name of the School | Name of Board | %age obtained |
|------|-----------------------|---------|-----------------|--------------------|---------------|---------------|
| 1. | 10 th | General | | | | |
| 2. | 12 th | | | | | |

7. Branch Preference:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Branches Available:

1. Civil Engineering
2. Electrical Engineering
3. Mechanical Engineering
4. Computer Engineering
5. Information Technology
6. Automobile Engineering
7. Instrumentation & Control
8. Architectural Assistantship
9. Travel and Tourism
10. Medical Lab Technology

Signature of Applicant

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RECEIPT

Received Application Form bearing No. _____ from _____
 s/o _____ on _____

Dealing Assistant
 Admission Committee, GPJ